

**Vermillion County**  
**Solid Waste Management District**  
**Meeting Agenda**  
**March 13, 2024, 8:30 AM**  
**Commissioner's Courtroom**

- I. Call to Order
- II. Roll Call
- III. Approval of January 17, 2024 Meeting memorandum
- IV. Treasurer's Report
- V. Old Business
- VI. New Business
  - a. Spring Clean up details
  - b. Tire Recycling details
  - c. County Recycling Survey
  - d. Booth at 4-H Funfest in April and Fair in June
  - e. 2025 Clean Sweep Host site
- VII. Adjournment

*This is a draft agenda and can be amended prior to the meeting*